

## OFFICE OF THE PRINCIPAL SILAPATHAR COLLEGE

PO: SILAPATHAR - 787059, DIST: DHEMAJI (ASSAM)

Website: <a href="mailto:www.silapatharcollege.edu.in">www.silapatharcollege.edu.in</a></a>
Email: <a href="mailto:silapatharcollege@gmail.com">silapatharcollege@gmail.com</a>

NAAC Accredited with CGPA of 2.98 on 21/08/2023 as 'B++' Grade

Mobile(s): (+91) 9435534268, 9101241341

Date: 11/04/2025

From,

Dr. L. N. Pegu, Principal Silapathar College, Silapathar

### **NOTICE**

This is for general information that those students who wants to take admission into B.A./ B.Sc. 1<sup>st</sup> Semester (FYUGP) Programme into Silapathar College, Silapathar that to simplify the admission process into the respective programme a model has been developed by the college in order to assist students in Admission Process smoothly.

Therefore, all interested students are hereby asked to collect the "Admission Format" from the office of the Principal, Silapathar College, Silapathar from 17<sup>th</sup> April, 2025 onwards.

#### For any query please don't hesitate to contact the following persons:

- 1) Dr. Upen Deka 9101579797
- 2) Dr. Abdul Mutalib 9101339765
- 3) Mrs. Sevika Deori 6002287482
- 4) Mr. Prithvi Rowniar 8638496684

(Dr. L. N. Pegu)

Principal

Silapathar College, Silapathar

PRINCIPAL Silapathar College Silapathar

F	A1 -		
From	NO		

Obtained at HS 70	Total Marks	0/
	Obtained at HS	%



# OFFICE OF THE SILAPATHAR COLLEGE, SILAPATHAR

Estd.-1979

PO & PS-Silapathar Dist.- Dhemaji (Assam)
Website: www.silapathartcollege.edu.in

#### **ADMISSION FORM**

Pas	sport
Size	Photo

		(FOL	JR YEAR	S UNDE	RGRADI	UATE CO	URSE)			
Session	: 2025-2	026								
Class	: B.A./B.	.Sc. 1 <sup>st</sup> Sem	ester						L	
1. Name of	the Applica	ant (In BLOC	K letters	):	auto-enna					
									-	
2. Subjects:										
(A) Major o	ffered-									
Arts: As	ssamese, Eco	onomics, Edu	ucation, Er	nglish, Hist	ory, Philos	sophy, Polit	ical Scie	nce and	d Sociolog	sy
Science	: Botany, Ch	emistry, Ma	thematics	, Physics &	Zoology		1.2			į.
		:				1 00				
(II) 2 <sup>nd</sup> F	reference	:								
(B)Minor of										
Arts: As	samese, Ecc	onomics, Edu nemistry, Ma	cation, En	glish, Histo	ry, Philos	ophy, Politi	ical Scier	nce & So	ociology	
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(11) 2 - 1	reference				0					
(C) Generic	Elective:									
		ese, Econom								logy, Botan
Chei	mstry, iviatri	nematics, Phy	sics & Zoo	ology :						
		not be allowe				ses already	underg	one at I	HS level/:	12 <sup>th</sup> class
and	the disciplin	ne which he/	she has cl	nosen as N	ajor)					
3. Personal	Informatio	on:								
(i) Da	ate of Birth :	<u></u>		(ii) A	Applicant's	Mobile No	0			
En	nail Id :	:				_ Aadhaar I	No.:			
(iii) F		ne:								
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(11)	pplicant Ba	ank Account No ·					
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5. Permane							
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7. Last Exa	mination	Passad:	P	'in:			
Name of	iiiiiatioii	rasseu.					
Exam		Su	bjects Taken		Total	Marks	%
HS	ENG	MIL/ALT. ENG			Marks	Obtain	
Marks	2110	WILL/ALT. ENG					
HSLC	ENG	MIL/ALT. ENG			_	-	
Marks	LING	WIL/ALT. ENG					
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pelief. I wil	l strictly a	bide by the rules and	me and the entries are	ge.  Sig			and
Place: I Mr./Mrs declare ar care for th	I strictly a	Declaration by the rules and Declaration by the rules and Declaration by the rules attendance in the class illege authorities decide	me and the entries are regulation of the colleg	Signardian other/Guardian oay all fees, dep d. I also underta	of the applica osits and other	nt do here	e by
Date:  I Mr./Mrs declare ar care for th the College Date:	I strictly a	Decl	me and the entries are regulation of the college are are are are are are are are are ar	Signardian  other/Guardian  oay all fees, dep  d. I also underta	of the applica osits and other	nt do here rs dues an w him/her	e by

N.B.- All Original Documents will have to produce at the time of admission